

## AGENDA

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**Meeting:** Northern Area Planning Committee  
**Place:** Council Chamber - Monkton Park, Chippenham  
**Date:** Wednesday 24 November 2010  
**Time:** 6.00 pm

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Please direct any enquiries on this Agenda to Roger Bishton, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line (01225) 713035 or email [roger.bishton@wiltshire.gov.uk](mailto:roger.bishton@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

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### Membership:

Cllr Peter Colmer	Cllr Alan Hill
Cllr Christine Crisp	Cllr Peter Hutton
Cllr Peter Davis	Cllr Howard Marshall
Cllr Bill Douglas	Cllr Toby Sturgis
Cllr Peter Doyle	Cllr Anthony Trotman

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### Substitutes:

Cllr Chuck Berry	Cllr Simon Killane
Cllr Paul Darby	Cllr Mark Packard
Cllr Mollie Groom	Cllr Bill Roberts

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## Part I

### Items to be considered when the meeting is open to the public

1. **Apologies for Absence**

2. **Minutes** (*Pages 1 - 16*)

To approve and sign as a correct record the minutes of the meeting held on 3 November 2010. (copy herewith).

3. **Declarations of Interest**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

4. **Chairman's Announcements**

5. **Public Participation**

Members of the public who wish to speak either in favour or against an application on this agenda are asked to register in person no later than 5:50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice for Members of Wiltshire Council available on request.

6. **Planning Appeals** (*Pages 17 - 18*)

An appeals update report is attached for information.

7. **Planning Applications** (*Pages 19 - 20*)

To consider and determine planning applications in the attached schedule.

7.a **10/02399/REM - Land at Brynards Hill, Wootton Bassett, SN4 7ER - Erection of 100 Dwellings and Associated Works** (*Pages 21 - 34*)

7.b **10/02146/FUL - Land at Stoke Common Lane, Purton Stoke, Swindon - Stables and Arena & Creation of New Access** (*Pages 35 - 40*)

- 7.c **10/03218/FUL - Land at Stoke Common Lane, Purton Stoke, Swindon, SN5 4LJ - Stables and Menage** (*Pages 41 - 46*)
- 7.d **10/02378/FUL - Chippenham Golf Club, Malmesbury Road, Langley Burrell, SN15 5LT - Demolition of Existing Golf Clubhouse; Construction of a Replacement Clubhouse & the Erection of 75 Extra Care Dwellings & 61 Bed Care Home alongside Ancillary Communal Facilities** (*Pages 47 - 54*)
- 7.e **10/03649/FUL - 23 Poole Green, Neston, Corsham, SN13 9SN - Single Storey Extension, Porch & Upper Storey Extension (to convert Bungalow to Two Storey Cottage)** (*Pages 55 - 60*)
- 7.f **10/03360/FUL - Hill Brook House, Quemerford, Calne, SN11 8LF - New dwelling - Amendment to 04/03639/FUL** (*Pages 61 - 68*)

8. **Date of Next Meeting**

The date of the next meeting has been scheduled to take place on Wednesday 15 December 2010.

A Civic Carol Service is being held in Devizes on the same date starting at 7.00pm and in these circumstances the Committee is asked to consider changing the date of its meeting.

9. **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency

**Part II**

**Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed**